

# CABINET

# Thursday, 13 July 2006

# 9.30 a.m.

Conference Room 1, Council Offices, Spennymoor

# AGENDA and REPORTS

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إذا أردت هذه الوثيقة بلغة أخرى أو بطريقة أخرى، أو إذا كنت بحاجة إلى خدمات مترجم، فنرجو أن تقوم بالاتصال بنا.

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান অথবা যদি আপনার একজন ইন্টারপ্রেটারের

প্রয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করুন।

本文件可以翻譯為另一語文版本,或製作成另一格式,如有此需要,或需要傳譯員的協助,請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको आनुवाद-सेवाओं की आवश्यक्ता हो तो हमसे संपर्क करें

ਜੇ ਇਹ ਦਸਤਾਵੇਜ਼ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਜਾਂ ਜੇ ਤੁਹਾਨੂੰ ਗੱਲਬਾਤ ਸਮਝਾਉਣ ਲਈ ਕਿਸੇ ਇੰਟਰਪ੍ਰੈਟਰ ਦੀ ਲੋੜ ਹੈ, ਤਾਂ ਤੁਸੀਂ ਸਾਨੂੰ ਦੱਸੋ।

یدستاویز اگرآپ کوکسی دیگرزبان یا دیگر شکل میں درکارہو، یا اگرآپ کوتر جمان کی خدمات چاہئیں توبرائے مہر بانی ہم سے رابطہ کیجئے۔ Póngase en contacto con nosotros si desea obtener este documento en otro idioma o formato, o si necesita los servicios de un intérprete.

Democratic Services
201388 816166

#### AGENDA

#### 1. APOLOGIES

#### 2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

#### 3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 29<sup>th</sup> June 2006. (Pages 1 - 4)

#### **KEY DECISIONS**

#### COMMUNITY HEALTH AND PLANNING AND DEVELOPMENT PORTFOLIOS

## 4. DETERMINATION OF LAND AT BESSEMER PARK AS 'CONTAMINATED LAND'

Report of Director of Neighbourhood Services. (Pages 5 - 12)

#### SOCIAL REGENERATION AND PARTNERSHIPS AND HOUSING PORTFOLIOS

#### 5. COALFIELD HOUSING RENEWAL - MASTER PLANNING

Joint report of Director of Neighbourhood Services and Head of Strategy and Regeneration. (Pages 13 - 128)

### SOCIAL REGENERATION AND PARTNERSHIPS, SAFER COMMUNITIES AND HOUSING PORTFOLIOS

6. OLDER PRIVATE SECTOR HOUSING REGENERATION - DEVELOPING THE CAPACITY TO DELIVER HOUSING RENEWAL Report of Director of Neighbourhood Services. (Pages 129 - 142)

#### HOUSING PORTFOLIO

7. PRIVATE SECTOR HOUSING CAPITAL PROGRAMME AND SINGLE HOUSING INVESTMENT PROGRAMME ROUND 2 Joint report of Director of Neighbourhood Services and Head of Strategy and Regeneration (Pages 143 - 152)

#### SCRUTINY REVIEWS

#### 8. AREA FORUMS

Report of Review Group. (Pages 153 - 176)

9. RECRUITMENT AND RETENTION Report of Review Group. (Pages 177 - 200)

#### MINUTES

OVERVIEW AND SCRUTINY COMMITTEE 1
 Minutes of the meeting held on 13<sup>th</sup> June 2006. (Pages 201 - 204)

#### **EXEMPT INFORMATION**

The following item is not for publication by virtue of Paragraph 1 of Part 1 of Schedule 12 A of the Local Government Act 1972. As such it is envisaged that an appropriate resolution will be passed at the meeting to exclude the press and public.

#### STRATEGIC LEADERSHIP PORTFOLIO

#### 11. APPOINTMENT OF HEAD OF HOUSING MANAGEMENT

To consider the recommendation made by the Chief Officer Appointments Panel at its meeting on 12<sup>th</sup> July 2006. A copy of the minutes will be circulated at the meeting.

#### 12. ANY OTHER BUSINESS

Lead Members are requested to inform the Chief Executive or the Head of Democratic Services of any items they might wish to raise under this heading by no later than 12 noon on the day preceding the meeting. This will enable the Officers in consultation with the Chairman to determine whether consideration of the matter by the Cabinet is appropriate.

> B. Allen Chief Executive

Council Offices SPENNYMOOR 5<sup>th</sup> July 2006

Councillor R.S. Fleming (Chairman)

Councillors Mrs. A.M. Armstrong, Mrs. B. Graham, A. Hodgson, M. Iveson, D.A. Newell, K. Noble, R.A. Patchett and W. Waters

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Gillian Garrigan, on Spennymoor 816166 Ext 4240